



TENDER DOCUMENT

GeM TENDER NO.: GEM/2025/B/6383347

DATED: 25TH JUNE, 2025

TENDER FOR THE AWARD OF CONTRACT OF “COLLEGE CANTEEN”

At

**POST-GRADUATE GOVERNMENT COLLEGE FOR GIRLS,
SECTOR - 42, CHANDIGARH**

Initial Contract Period is from the “15th July, 2025 - 31st May, 2026”

(Apply through GeM-Bidding Mode only)

P.G. GOVERNMENT COLLEGE FOR GIRLS, SECTOR-42, CHANDIGARH

GeM-TENDER FOR THE AWARD OF CONTRACT OF COLLEGE CANTEEN

The Principal, Post-Graduate Government College for Girls, Sector-42, Chandigarh invites Bids through 'GeM-Portal' for **Awarding of Contract** of "**COLLEGE CANTEEN**" in the College Premise for the Session 2025-26.

Sr. No.	TENDER DETAILS	CONTRACT FOR RUNNING COLLEGE CANTEEN
1	Bid-Submission Mode	Through GeM-Portal https://gem.gov.in/ However, for general information, guidance and reference, the Tender Documents can also be viewed & downloaded from the College Website https://gcg42.ac.in/
2	Documents Availability & Additional Terms & Conditions (ATCs) of the Bidding Process	On the GeM Portal & College Website
3	Last date for Submission of Bid	As per GeM Tender
4	Date of Opening of Technical-Bid	As per GeM Tender

PRINCIPAL
P.G. Govt. College for Girls,
Sector- 42, Chandigarh

P.G. GOVERNMENT COLLEGE FOR GIRLS, SECTOR-42, CHANDIGARH

GeM-TENDER FOR THE AWARD OF CONTRACT OF COLLEGE CANTEEN

INSTRUCTION/ GUIDELINES FOR BIDDERS

1. A copy of Tender Notice is at **Annexure-A**.
2. The Terms and Conditions as laid down in the Service Agreement for the award of contract for College Canteen at **P.G.G.C.G.-42, Chandigarh** are at **Annexure-B**.
3. '**Technical-Bid**' Proforma for evaluation of technical Performance of the Tender is at **Annexure-C**.
4. '**Financial-Bid**' Proforma is at **Annexure-D**.
5. '**Affidavit**' regarding Non-Black Listing/ Non-Prosecution is at **Annexure-E**.
6. '**Declaration of Solvency**' is at **Annexure-F**.
7. '**Undertaking by Bidder**' as per **Annexure-G**.
8. '**Nomination by Bidder**' as per **Annexure-H**.
1. The Tender Documents along with **Annexure 'A' to 'H'** and a forwarding Letter should be submitted online. The **Technical-Bid** and **Financial-Bid (Price-bid)** should be submitted online separately, on **GeM Portal**. **Every page of the Tender document and its Annexures 'A' to 'J' should be signed in full by the Bidder**. Any cutting, overwriting, etc. on any document page should also be initialed (duly signed). *In case of violation of above-mentioned condition, the submitted Bid shall stand rejected.*
2. **Bidder** must have either of their **Residential Address/ Head-Office/ Branch-Office** in the **Tri-city (Chandigarh/ Panchkula/ Mohali)** area only. The **Rent-deed** will not be accepted as a proof of their Residential Address. In case the bidder does not own a residence as prescribed in the Tri-city, he must have had his Head-office/ Branch-office in the Tri-city (Chandigarh, Panchkula or Mohali) continuously for a period of not less than 3 years for which sufficient proof shall be submitted.
3. The Bidder should submit their Bid in two-parts through GeM only, *i.e.*:
 - "**Technical-Bid**" is to be submitted online only at <https://www.gem.gov.in/>
 - "**Financial-Bid**" is to be submitted online only at <https://www.gem.gov.in/>
9. The last date for submission of online Bid is **as per the GeM-Tender schedule**.
10. The Bids shall be opened in the Office of Principal, P.G.G.C.G.-42, Chandigarh as per GeM schedule. In the event of the last date of opening of bids being Sunday or being declared as a holiday, then this process shall be completed on next working day at the same time and venue.
11. Only those Applicants will be considered/ shortlisted for Financial Evaluation who have minimum **Three-Years** of Experience in the last 5-years of serving the Indian cuisines in only Girls College of Tri-city (Chandigarh, Panchkula or Mohali) to cater at least 500-700 students per day in the

Canteen of any College under Chandigarh Administration. Relevant **Experience Certificates** in this regard issued by the previous educational institutions are also required to be uploaded online on the GeM Portal along with the submitted Bid.

12. **There will be a fixed Rent amounting to Rs. 16,072/- (per month) for the initial contract period. In case of an extension is given for the existing Contract, there shall be a 5% increase on the existing monthly Rent for each subsequent Financial Year during every extension.**
13. The Contractor shall get an **Electricity sub-meter installed** at the time of taking over possession of allotted premise, under the supervision of college caretaker. **Electricity Bill will be on Monthly Consumption basis (as per prevailing Commercial Rates)** and to be paid by the Contractor. **A fixed Water charges of Rs. 500/-** will also be levied in every month. **Denial or Non-payment of timely Electricity and Water dues will attract a penalty @ Rs. 50/- per day till the actual payment was made.**
14. Transfer of Contract or sub-letting of College Canteen Premise to any 3rd party will not be allowed under any circumstances.
15. The Bidder must furnish the valid Income Tax/ PAN/ GST Number. A copy of latest GST Challan of related food or canteen services in the Tri-city should be uploaded along with the submitted Bid.
16. **The Contract shall be Awarded initially for a period from 15th July, 2025 till 31st May, 2026 which may be further extendable on Yearly basis upto a maximum period of next Two-Years on the existing terms and conditions (T&C) and may also be subjected to the satisfactory work performance of the Contractor in its previous term.**
17. **The contract committee reserves the right to revise the Rates of Contract (upto 10% of Financial/ Price-Bid), as per the Inflation-index of RBI while extending the contract. The Performance Bank Guarantee (ePBG) amount will also be increased accordingly.**
18. **No Junk food item(s) shall be served in the Canteen. *Palmolein (Palm) Oil and Cotton-seed Oil shall not be used for any type of cooking purpose at all.***
19. Since the college follows the policy of '**Plastic-Free Zone**'. Hence, **Bio-Degradable materials should preferably be used**, wherever required.
20. The successful bidder shall deposit performances security of 5% of Bid-value in the form of Fixed-Deposit Receipt/ Bank Guarantee from any Commercial Bank in an acceptable form within 7-days from the date of Award of Contract by the College.
21. A **Service Agreement** shall be made/ executed at Chandigarh by the contractor with the college authority as per '**Annexure-B**'. In the event of any dispute related to the interpretation of rights or liabilities arising out of this agreement, the same shall, at first instance, be amicably settled between the parties. In case, the dispute is not settled amicably, then the matter shall be referred to the Contract Committee and finally to the College Principal whose decision shall be final and binding upon both the parties.

22. The applicable law governing the Service Agreement shall be the law of India. The courts of Chandigarh alone shall have the jurisdiction to try any matter, dispute or reference between the parties arising out of this agreement. It is specifically agreed that no court outside and other than Chandigarh Administration shall have jurisdiction in the matter.
23. The Principal of P.G.G.C.G.-42, Chandigarh reserves all the rights to accept or reject any Bid without assigning any reason and also to impose/ relax any terms and conditions of the tender keeping in view the interest of the institution and their students.
24. **The Contractor or his workers shall not sell any tobacco products, alcoholic product and drugs of any type, prohibited items, as laid down in the Law.**
25. **The Canteen Staff must follow the SOPs as issued by Ministry of Education and Chandigarh Administration from time to time.**
26. Seller must attach a copy of **Food License** obtained from the State Food Licensing Authority and Food Safety and Compliance System (**FSSAI License**) obtained from the website, <https://foscos.fssai.gov.in/>.
27. In case of repeated violations of any terms & conditions (T&C) as stated above or mentioned in the Service Agreement, the awarded Contract will be terminated and the security will be forfeited.

P.G. GOVERNMENT COLLEGE FOR GIRLS, SECTOR-42, CHANDIGARH

GeM-TENDER FOR THE AWARD OF CONTRACT OF COLLEGE CANTEEN

TENDER NOTICE

1. The P.G. Govt. College for Girls, Sector- 42, Chandigarh, invites Bids from reputed Contractors having minimum **Three-Years** of Experience in the last 5-years of serving the Indian cuisines in only Girls College of Tri-city (Chandigarh, Panchkula or Mohali) to cater at least 500-700 students per day in the Canteen of any College under Chandigarh Administration. Relevant experience certificates in this regard duly attested and issued by the Institution is also required to be submitted online.
2. Interested Contractors can submit their Bid online through GeM-Portal of Govt. of India <https://www.gem.gov.in/>. However, for general information, guidance and reference, the Tender-Document can also be viewed & downloaded from P.G.G.C.G.-42, Chandigarh college website <https://www.gcg42.ac.in/>.
3. Bids which are not as per the prescribed format or any deviation from the terms and conditions (T&C) of the Tender Notice shall not be entertained and are liable to be rejected.
4. The last date for submission of online Bid is **as per the GeM-Tender schedule**.
5. The Bids shall be opened in the Office of Principal, P.G.G.C.G.-42, Chandigarh as per GeM schedule. In the event of the last date of opening of bids being Sunday or being declared as a holiday, then this process shall be completed on next working day at the same time and venue.
6. **In case of any suspicion of forged/ manipulated Bid-documents found during Technical Evaluation or otherwise, the Contract committee has the power to take necessary action.**

Principal

P.G. Govt. College for Girls,
Sector- 42, Chandigarh

P.G. GOVERNMENT COLLEGE FOR GIRLS, SECTOR-42, CHANDIGARH**SERVICE AGREEMENT FOR COLLEGE CANTEEN**

Agreement between the Principal, Post-Graduate Government College for Girls, Sector- 42, Chandigarh and _____ w.e.f. 15th July, 2025 till 31st May, 2026 on the following terms & conditions: -

The successful bidder shall deposit Performance Security Money amounting to **5% of Bid-value** in the form of Fixed-Deposit Receipt/ Bank Guarantee from any Commercial Bank within 7-days from the Date of Award of this Contract by the College.

(I) Tentative Menu to be served to the College Students in Canteen: -

Sr. No.	Description	Specification	Unit
1	Parantha (Stuffed)	12 inch.	01 Pc
2	Samosa (Aloo)	75 gm	01 Pc
3	Samosa (Paneer)	50 gm	01 Pc
4	Chana-Bhatura	02 Bhatura + Chana	1 Plate
5	Tikki-Chana	02-Tikki (100 gm) + Chana	1 Plate
6	Idli with Sambar	02 Idli + Sambhar	1 Plate
7	Vada with Sambar	02 Vada + Sambhar	1 Plate
8	Plain-Dosa with Sambar-Chutney	100 gm	1 Plate
9	Masala-Dosa with Sambar-Chutney	200 gm	1 Plate
10	Poha with Chutney (Onion or Potato)	150 gm	per Plate
11	Aloo Sabzi + 2 Pc. Poori	Size 5-inch	per Plate
12	Veg.-Sandwich	Normal Standard	2 Pcs. Stuffed Bread
13	Stuffed Bread-Pakoda	100 gm	per Piece
14	Tea	120 ml	1 cup
15	Plain/ Espresso Coffee	120 ml	1 cup
16	Cold Coffee	200 ml	1 glass
17	Milk	200 ml	1 glass
18	Rajma-Rice/ Dal-Rice/ Kadhi-Rice/ White Chana-Rice/ Black Chana-Rice/ Sambar-Rice	250 gm	1 Plate

(II) ADDITIONAL TERMS AND CONDITIONS (ATCs):

- Only fresh and seasonal vegetables are to be used for daily food preparations.**
- Rate-List of all the serving food items should be displayed properly near the vending zone of the canteen. The rate-list should be prepared in such a way that it is clearly visible to all the students vis-à-vis to the items being served without any alterations or overwriting. It should be as per the Rates quoted in submitted bid. No complaints of overcharging from the students will be tolerated at any cost.

3. All other branded food-items that are not mentioned in the Contract's tentative Menu-list must be sold by the Contractor on or below the printed MRP only.
4. Any Member of the Contract Committee can check the quality of food-items being served and the rates of all the mentioned items as per the awarded contract.
5. That the contractor will be responsible for the proper maintenance of the furniture's, electrical or electronic gadgets, water-cooler, etc. issued to him by the college Caretaker. The contractor shall hand over all the articles issued to him at the completion of period of contract to the Caretaker. Any non-working conditions of above-mentioned items should be reported to the Caretaker immediately in writing for its proper redressal within the stipulated time-period.
6. The contractor is **not allowed to sell any type of Junk food items**.
7. The contractor is required to keep Flour, Dals, Sugar, Bread, etc. in covered containers. He is to ensure that only branded Milk, Rice, Atta, Cooking Oil, Tea leaves of good quality are used. ***Palmolein (Palm) Oil and Cotton-seed Oil shall not be used for any cooking purpose at any cost at all.***
8. The Contractor will arrange for his own Refrigerator/ Deep Freezer/ LPG Cylinders, etc.
9. That the Contractor must have sufficient number of canteen staff (cooks, waiters, etc.) to cook and serve the food.
10. Contractor will maintain Cleanliness and Hygienic conditions in and around its Kitchen and the Serving/ Dining area.
11. Since the college follows the policy of '**Plastic-Free Zone**'. Hence, **Bio-Degradable materials should preferably be used**, wherever required.
12. All the Canteen Staff must wear proper and clean uniform (should be light-grey or sky-blue shirt with black trousers and white-canvas shoes) provided by the contractor, while on duty. No Canteen Staff should be hired below the age of 18 years (**no Child Labour allowed**).
13. The Canteen Contractor will get the antecedents of his employees duly verified from the concerned police station, *i.e.*, Police Station, Sector-36, Chandigarh.
14. No Canteen Staff shall be allowed to stay in the College Canteen after the stipulated time period or during night time in the college (without any prior permission taken from the Principal).
15. The Contractor must have a copy of **Food License** obtained from the State Food Licensing Authority and Food Safety and Compliance System (**FSSAI License**) obtained from the website <https://foscoss.fssai.gov.in/>. Besides that, he will be held responsible for any negligence (if found any) in preparing and serving the food item.
16. Smoking, drinking, intake of drugs by the Contractor or any of his workers is strictly prohibited in the Canteen or College campus.
17. The Contractor shall use the allotted premises only for the work place and not for any residential purpose.

18. The Contractor is also required to get the medical-checkup done (from any Govt. Hospital/ Govt. Dispensary in the Tri-city) of all of his workers and submit their fitness certificates to the Caretaker.
19. The Contractor is required to **obey all the Labour Laws** as laid down by Government of India and U.T. Administration, Chandigarh.
20. That the P.G. Government College for Girls, Sector-42, Chandigarh on its part shall not be liable to pay any charges, dues, compensation under any disputes related to the canteen workers, which shall be the sole responsibility of the Contractor.
21. **The Contract shall be Awarded initially for a period from the 15th July, 2025 till 31st May, 2026 which may be further extendable on Yearly basis upto a maximum period of next Two-Years on the existing terms and conditions (T&C) which is also subjected to the satisfactory work performance of the Contractor.**
22. **The contract committee reserves the right to revise the Rates of Contract (upto 10% of Financial/ Price-Bid), as per the Inflation-index of RBI while extending the contract. The Performance Bank Guarantee (ePBG) amount will also be increased accordingly.**
23. A *Service Agreement* shall be made/ executed at Chandigarh by the contractor with the college authority as per '**Annexure-B**'. In the event of any dispute related to the interpretation of rights or liabilities arising out of this agreement, the same shall, at first instance, be amicably settled between the parties. In case, the dispute is not settled amicably, then the matter shall be referred to the Contract Committee and finally to the College Principal whose decision shall be final and binding upon both the parties.
24. **Bidder** must have either of their **Residential Address/ Head-Office/ Branch-Office** in the **Tri-city (Chandigarh/ Panchkula/ Mohali)** area only. The **Rent-deed** will not be accepted as a proof of their Residential Address. In case the bidder does not own a residence as prescribed in the Tri-city, he must have had his Head-office/ Branch-office in the Tri-city (Chandigarh, Panchkula or Mohali) continuously for a period of not less than 3 years for which sufficient proof shall be submitted
25. The applicable law governing the Service Agreement shall be the law of India. The courts of Chandigarh alone shall have the jurisdiction to try any matter, dispute or reference between the parties arising out of this agreement. It is specifically agreed that no court outside and other than Chandigarh Administration shall have jurisdiction in the matter.
26. **There will be a fixed Monthly Rent amounting to Rs. 16,072/- (Sixteen thousand Seventy-two only) for the initial contract period. In case of an extension is given for the existing Contract, there shall be a 5% increase on the existing monthly Rent for each subsequent Financial Year during every extension.**
27. The Contractor shall get an **Electricity sub-meter installed** at the time of taking over possession

of allotted premise, under the supervision of college caretaker. **Electricity Bill will be on Monthly Consumption basis (as per prevailing Commercial Rates)** and to be paid by the Contractor. **A fixed Water charges of Rs. 500/-** will also be levied in every month. **Denial or Non-payment of timely Electricity and Water dues will attract a penalty @ Rs. 50/- per day till the actual payment was made.**

28. In case of violation of any term & condition as mentioned above, the Canteen Contract will be terminated and the security will be forfeited.

I, _____, R/o _____ have read and understood the above terms and conditions and these are acceptable to me.

Place: _____

Date: _____

Signature of Bidder: _____

Name in Full: _____

Address: _____

P.G.G.C.G.-42,

P.G. GOVERNMENT COLLEGE FOR GIRLS, SECTOR-42, CHANDIGARH

GeM TENDER FOR THE AWARD OF CONTRACT OF CANTEEN TECHNICAL-BID

PROFORMA FOR EVALUATION OF TECHNICAL PERFORMANCE OF THE BIDDER'S

Sr. No.	PARTICULARS	REMARKS
1	Name of the Person: - _____ Residential Address: - _____ Permanent Address: - _____ Telephone/ Mob. No.: - _____ <u>NOTE: Seller must upload documentary proof of his Residential Address/ Local Head or Branch Office in Tri-City (Chandigarh/ Mohali/ Panchkula).</u>	Paste your latest Passport size Photograph here
2	Whether documentary proof in support of Sr. No.-1 is submitted online...?	Yes/ No
3	Bidder Financial Standing: Affidavit mentioning the Bidder should not be under liquidation, court receivership or of similar proceedings or should not be bankrupt. Bidder to upload undertaking (Annexure-F) to this effect with bid (not more than One-month old from the published date of this Tender).	Yes/ No
4	Whether the Contractor is having an Experience of minimum three-years in the last 5-years of serving the Indian cuisine in the canteen of any Girls College of Tri-city (Chandigarh, Panchkula or Mohali) and whether the relevant Experience Certificates issued by those College/ Institution has submitted online...?	Yes/ No
5	Whether the Copy of PAN/ TAN/ GST No. has been submitted online...?	Yes/ No
6	Whether a copy of Food Licenses issued by Competent Authority (State Food Licensing Authority or the FSSAI) has been submitted online?	Yes/ No
7	Whether a copy of Income-Tax return of last Three-Years has been submitted online...?	Yes/ No
8	Whether the Non-Blacklisting Affidavit (Annexure-E) on Non-Judicial Stamp Paper of Rs. 20/- duly attested by the Notary Public/ Executive Magistrate (not more than One-month old from the published date of this Tender) has been submitted online...?	Yes/ No

Place: _____

Date: _____

Signature of Bidder: _____

Name in Full: _____

Address: _____

P.G. GOVERNMENT COLLEGE FOR GIRLS, SECTOR-42, CHANDIGARH**GeM TENDER FOR THE AWARD OF CONTRACT OF COLLEGE CANTEEN****FINANCIAL OR PRICE-BID**

Description of Work: Contract for the College Canteen must fulfill other terms and conditions of the Service Agreement as mentioned in the Annexure-B. The Bid-price is to be quoted for the following items: -

Sr. No.	Description	Diet	Unit	@ (in ₹)
1	Parantha (Stuffed)	12 inch.	01 Pc	
2	Samosa (Aloo)	75 gm	01 Pc	
3	Samosa (Paneer)	50 gm	01 Pc	
4	Chana-Bhatura	02 Bhatura + Chana	1 Plate	
5	Tikki-Chana	02-Tikki (100 gm) + Chana	1 Plate	
6	Idli with Sambar	02 Idli + Sambhar	1 Plate	
7	Vada with Sambar	02 Vada + Sambhar	1 Plate	
8	Plain-Dosa with Sambar-Chutney	100 gm	1 Plate	
9	Masala-Dosa with Sambar-Chutney	200 gm	1 Plate	
10	Poha with Chutney (Onion or Potato)	150 gm	per Plate	
11	Aloo Sabzi + 2 Pc. Poori	Size 5-inch	per Plate	
12	Veg. Sandwich	Normal Standard	2 Pcs. Stuffed Bread	
13	Stuffed Bread-Pakoda	100 gm	per Piece	
14	Tea	120 ml	1 Cup	
15	Plain/ Espresso Coffee	120 ml	1 Cup	
16	Cold Coffee	200 ml	1 Glass	
17	Milk	200 ml	1 Glass	
18	Rajma-Rice/ Dal-Rice/ Kadhi-Rice/ White Chana-Rice/ Black Chana-Rice/ Sambar-Rice	250 gm	1 Plate	
TOTAL PRICE (in ₹)				

✓ *Palmolein (Palm) oil and Cotton-seed oil shall not be used for any type of cooking purpose at all.*

Place: _____

Signature of Bidder: _____

Date: _____

Name in Full: _____

ANNEXURE - E

AFFIDAVIT

I (Name) _____, S/o _____, Sole Proprietor/ Firm/ Company _____, do hereby solemnly affirm and declare that I am not Blacklisted/ Prosecuted by any Central/ State Governments/ Union Territories/ Departments/ Offices/ Statutory Bodies/ Autonomous Organizations/ Research Institutions/ any Court of Law.

DEPONENT

Place: _____

Date: _____

Name: _____

Address: _____

VERIFICATION:

Verified that the contents of above affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Place: _____

Date: _____

DEPONENT

(Note: To be furnished on Non-Judicial Stamp Paper of Rs. 20/- duly attested by the Executive Magistrate/ Notary Public not more One-Month old from the Date of the Published Bid).

DECLARATION OF SOLVENCY

I (Name) _____, S/o _____,
Sole Proprietor/ Firm/ Company _____ do hereby solemnly
affirm and undertake that I have never been declared Bankrupt/ Insolvency or placed under
liquidation by any Banking or Financial Institution or by any Court of Law. I have never defaulted
in making payments of statutory dues.

Signature of Bidder _____

Name in Full: _____

Mobile No.: _____

Place: _____

Address: _____

Date: _____

**Note: To be furnished on the Company/ Firm own Letter-head and authenticated by
account holder bank.**

P.G. GOVERNMENT COLLEGE FOR GIRLS, SECTOR-42, CHANDIGARH

GeM TENDERING FOR THE AWARD OF CONTRACT OF COLLEGE CANTEEN

UNDERTAKING BY THE CONTRACTOR

I certify that I have read all the terms and conditions as given in the Service Contract. I undertake that that as an employer to all the persons engaged or deployed by me to provide the services to the college canteen under this contract, they are under my sole responsibility. The minimum monthly wages/ salaries will be given as fixed or prescribed under the Minimum Wage Act, 1948 along with all other statutory dues such as Employees Provident Fund, Employees State Insurance, Employees Deposit Link Insurance, etc. I shall also adhere to all the relevant Labour Laws as applicable, viz., Payment of Wages Act, 1936; Minimum Wage Act, 1948; Contract Labour (Regulation & Abolition) Act, 1970; Chandigarh Contract Labour (R&A) Rules, 1974; Employees Provident Fund Act, 1952; Employees State Insurance Act, 1948; Payment of Bonus Act, 1965; Employees Deposit Link Insurance (EDLI) or any other Act as applicable and as amended from time to time and or any other rules framed thereunder from time to time by the Chandigarh Administration and/ or any statutory authority constituted by or under any Court of Law.

Place: _____

Dated: _____

Signature of Bidder: _____

Name in Full: _____

Address: _____

(Note: To be furnished on Company's own Letter-head).

ANNEXURE - H
(Document- 4)

NOMINATION - FORM

I (Name) _____, S/o _____,
R/o _____, Sole Proprietor/ Company/ Firm
_____ hereby nominate Mr./ Ms. _____
S/o, D/o _____ R/o _____,
Date of Birth _____, Bank Name _____, A/c No.
_____, IFSC _____, Aadhar No. _____,
PAN Card No. _____ do hereby nominate as my nominee in case of my death
or insanity to receive money related to awarded contract.

Place: _____

Signature of Bidder: _____

Date: _____

Name in Full: _____