

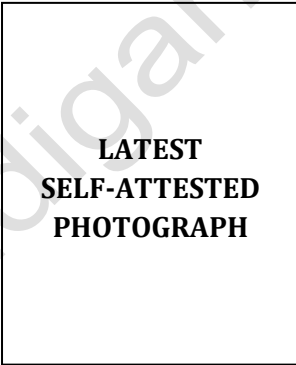
**POST-GRADUATE GOVERNMENT COLLEGE FOR GIRLS,  
SECTOR - 42, CHANDIGARH**

(SESSION: 2024-25)

**TECHNICAL BID "FORM-A"**

**NAME OF THE CONTRACT: LAUNDRY SERVICE FOR HOSTEL RESIDENTS**

1. NAME (in Capital Letters): .....
2. FATHER/ SPOUSE NAME: .....
3. DATE OF BIRTH (DoB): .....
4. PERMANENT ADDRESS: .....  
.....
5. PRESENT ADDRESS (attach proof): .....  
.....
6. TELEPHONE/ MOBILE NO.: .....
7. PREVIOUS EXPERIENCE: ..... (if any, attach proof)
8. QUALIFICATION: .....
9. AADHAR NO.: ..... (attach proof)
10. P.A.N. No.: .....
11. G.S.T. No.: .....
12. HAVE YOU EVER BEEN BLACKLISTED OR INVOLVED IN ANY CRIMINAL ACTIVITY OR COURT PROCEEDINGS RELATED TO ANY PREVIOUS SIMILAR CONTRACT? (YES/NO): .....



**NOTE: Affidavit (as per prescribed format given in Annexure-1) to be furnished on Non-Judicial Stamp Paper of Rs. 20/- duly attested by the Executive Magistrate/ Notary Public regarding Non-blacklisted/ Non-involvement in any Criminal Activities/ Court Proceedings.**

Certified that information given above and the documents submitted in its support are true to the best of my knowledge.

**Place:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**NOTE:**

1. Technical Bid 'Form-A' duly filled and signed should be put in an envelope and marked as "FORM - A" along with signed Terms and Conditions (T&C), Residence Proof, Experience Certificate (if any), Affidavit, Qualifications, etc.
2. Forms submitted without above said Documents and Signatures will not be entertained and are liable to be rejected and applicants will have no claim thereafter.

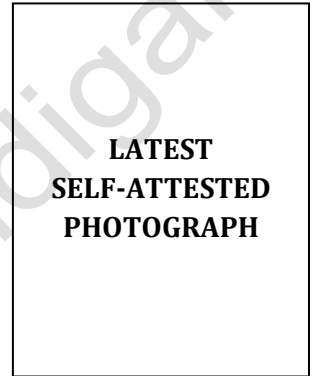
**POST-GRADUATE GOVERNMENT COLLEGE FOR GIRLS,**  
**SECTOR - 42, CHANDIGARH**

(SESSION: 2024-25)

**FINANCIAL BID "FORM-B"**

**NAME OF THE CONTRACT: LAUNDRY SERVICE FOR HOSTEL RESIDENTS**

1. Name of the Bidder: .....
2. Father's/ Spouse Name: .....
3. Date of Birth: .....
4. Present Address: .....
5. Permanent Address: .....
6. Mobile Number: .....
7. Quote here your individual Rates for the following Services to be provided under this Contract:



Sr. No.	Particulars of Service Provided	Rate to be Quoted by the Seller
1.	Washing & Ironing per month 15 clothes (daily wear)	
2.	Ironing per cloth	
3.	Washing & Ironing per cloth	
4.	Blanket (Single)	
5.	Bed-Sheet (Single) Washing & Ironing	

**(Any service can be further added at a rate to be finalized with the consent of Contractor and the Contract Committee)**

**Date:**

**(Signature with date)**

**NOTE:**

- (1) Financial Bid Form-B duly filled and signed should be put in an envelope and marked as "FORM-B".**
- (2) Forms submitted without requisite documents and signature will not be entertained and are liable to be rejected and applicants will have no claim thereafter.**

# **POST-GRADUATE GOVERNMENT COLLEGE FOR GIRLS, SECTOR - 42, CHANDIGARH**

(SESSION: 2024-25)

## **TERMS AND CONDITIONS FOR "LAUNDRY SERVICE FOR HOSTEL RESIDENTS"**

1. That the above contract is from the **Date of Award to 31<sup>st</sup> May, 2025.**
2. The Contractor will be required to deposit rent, electricity and water charges in case college premise is used for washing and ironing of the clothes as mentioned below:
  - (a) That the contractor will deposit a rent @ Rs. 1,597/- per month.
  - (b) The contractor shall install his/ her own electronic sub meter. Electricity charges will be paid as **per sub-meter reading @ Rs. 7/- per unit** by the contractor.
  - (c) Fixed Water Charges of Rs. 210/- per month will be paid by the contractor.
3. That the contractor has to deposit Rs. 6,000/- in form of F.D. in the name of Principal, Post-Graduate Govt. College for Girls, Sector-42, Chandigarh as security within 10 days of the award of contract. The said security deposit shall be forfeited, in case of violation of any terms and conditions of the contract.
4. That the contractor shall deposit 6 months advance rent (*i.e.*, Rs. 1,597 x 6 = Rs. 9,582/-) once the contract is awarded. The rent of remaining period will be paid in single installment in the month of January, 2025 and the photocopy of the receipts of rent, water charges and electricity charges must be submitted to the accountant/ caretaker.
5. The seller should quote the rates of services in Financial Bid' Form-B'.

<b>SR. NO.</b>	<b>PARTICULARS OF SERVICES</b>
1.	Washing & Ironing per month 15 clothes of daily wear
2.	Ironing per cloth
3.	Washing & Ironing per cloth
4.	Blanket (Single)
5.	Bed-Sheet (Single) Washing & Ironing

**(Any service can be further added at a rate to be finalized with the consent of Contractor and the Contract Committee)**

6. That the contractor shall display "**RATE-LIST**" of all services on the **Hostel Notice Board** for the information of hostel residents.
7. **The contractor shall be responsible for any damage or loss occurred to the clothes given for washing/ ironing.**
8. The contractor shall always keep their working place neat and clean.
9. (a) That the contractor shall not overcharge form the students. In case of any complaint, the contractor shall be liable to penal action as recommended by the contract committee which may

lead to cancellation of contract and forfeiture of the entire amount of security.

(b) That the awarded contract can be terminated at any time if some gross violation of terms and conditions, misbehavior, misconduct, and use of sub-standard products is reported. In such a condition the amount deposited as security is liable to be forfeited.

10. That the contractor shall employ **female staff only** after due verification of their antecedents by local police and inform the complete detail of that staff to the Principal.
11. Initially the contract will be awarded for one Academic Session (2024-25). But if the work of the contractor is found to be satisfactory, then this contract may be extended for a period of another Two Academic Sessions (one session at a time) with the mutual consent of Contractor and the Contract Committee. The rent will be increased @10% each year in case of renewal of this contract. The rates will also be revised as per inflation price-index only after the proper approval of the Contract Committee.
12. That the contractor has to vacate the premises on **31<sup>st</sup> May, 2025** under all circumstances and all types of dues, charges, rent must be cleared otherwise the contractor will be declared as defaulter by the college authorities for future.
13. That the contractor/ applicant agrees to the said terms and conditions, then a signed copy of **"Terms and Conditions"** by the applicant/ contractor must be submitted along with Technical-Bid **"Form-A"**.
14. The contractor must execute an agreement with the college regarding the said contract.
15. That if the applicant submits wrong/ false/ forged documents then he will be responsible on his own. His contract will be terminated immediately and his security will be forfeited and he will be blacklisted for future.
16. Applications received after due date and time will not be considered. Any legal matter will be dealt within the jurisdiction of U.T., Chandigarh.
17. If rates quoted by the applicants are found to be same, then preference will be given to the person having maximum experience.
18. That the decision of the contract committee will be final and hence binding on the contractor under all circumstances.
19. The contractor will collect clothes twice in a week (between 2:00 pm to 5:00 pm).

I \_\_\_\_\_ S/o, D/o, W/o \_\_\_\_\_ have read all the terms and conditions of this contract carefully and agree to abide by it.

Place:

Signature: \_\_\_\_\_

Date:

Name: \_\_\_\_\_

**BLACK-LISTING AFFIDAVIT**

I (Name) \_\_\_\_\_, S/o \_\_\_\_\_, Sole Proprietor/ Company/  
Firm \_\_\_\_\_, do hereby solemnly affirm and declare that I have not been Black-  
listed/ Prosecuted by any Central/ State Governments/ Union Territories/ Departments/ Offices/  
Statutory Bodies/ Autonomous Organizations/ Research Institutions/ any Court of Law.

**DEPONENT**

**Place:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**VERIFICATION:**

Verified that the contents of above affidavit are true and correct to the best of my knowledge  
and belief and nothing has been concealed therein.

**Place:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**DEPONENT**